

APPLICATION FOR PERMIT

Serial No. 10263

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 13 1938
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned U. S. Forest Service
Name of applicant
 of Ely, County of White Pine,
 State of Nevada, hereby make s application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) Rainbow Creek

1. The source of the proposed appropriation is _____
Name of stream, lake, or other source

2. The amount of water applied for is .5 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Public campgrounds and domestic use
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
S. 74° 07' W 6005' from NE Corner Sec. 36, T. 19 S., R. 56 E. M.D.B. & M.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
and in SE 1/4 NE 1/4 Sec. 35, T. 19 S., R. 56 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is ----- horsepower.

(e) Works to be located -----
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream not returned
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered ---

(h) Use will begin about January and end about December, of each year.
Month Month

(i) Remarks R. B. Griffith has an appropriation of this water with
an agreement to furnish half of the flow to the Forest. This
appropriation is to store the Forest Service share and convey it
to the summer home area.

DESCRIPTION OF PROPOSED WORKS

Concrete storage basin of 20,000 gallon capacity to be constructed from which
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
 water will be conveyed 5700 feet in two inch pipe to be used at campgrounds
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
 and summer homes.

5. Estimated cost of works \$20,000
6. Estimated time required to construct works 3 years
7. Remarks

For use of applicant

U. S. Forest Service, Applicant.

By Geo. C. Larson
 Forest Supervisor

Compared R.S.A.-C.T.

This sheet inspected

Engineer.
 Protested August 3, 1938 by Robert B. Griffith.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
 and do hereby grant the same, subject to the following limitations and
 conditions:

The amount of water to be appropriated shall be limited to the amount
 which can be applied to beneficial use, and not to exceed
 cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
 before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial
 use must be filed with State Engineer on or before

Map Filed

WITNESS MY HAND AND SEAL this day

Withdrawn by applicant

DEC 22 1941

of

State Engineer

State Engineer.